

**HUDSON-HALL-WHEATON INN OF COURT
MEMBERSHIP RENEWAL FORM
2003-2004**

Mail or fax **no later than April 18, 2003** to:

The Honorable Dana L. Rasure
Membership Chair
224 S. Boulder Avenue, Room 122
Tulsa, OK 74103-3015
Fax: 918-699-4090

- I **WILL** renew my membership for the next Inn year. (Complete all information below).
- I **WILL NOT** renew my membership for the next Inn year. (Complete only name below).

SECTION I - NAME

Name: _____ OBA # * _____

SECTION II - CONTACT INFORMATION

If **no** changes from 2002-2003, initial here _____ and proceed to Section III.

Firm Name or Place of Employment: _____

Preferred mailing address (include zip) **: _____

Phone (office): _____ Phone (home):** _____ Fax: _____

E-mail address: _____

Please check if you do **not** want your e-mail address published.

* Associate applicants are approved subject to furnishing a bar number prior to the first meeting. If the applicant does not pass the bar, the applicant is not eligible for membership.

** Mailing addresses will be published on the website. Home phone numbers will not be published unless the home phone number is the only phone number listed.

SECTION III - MEMBERSHIP INFORMATION

Year you joined the Inn: _____

Current Membership:

<u>Category</u>	<u>Req. Exp.</u>	<u>Term</u>	<u>Dues for 2003-4</u> ***
<input type="checkbox"/> Honorary Life Master			
<input type="checkbox"/> Master	12 - 15 years	Indef./5 yr. min.	\$285
<input type="checkbox"/> Barrister	3+ years	3 years	\$260
<input type="checkbox"/> Associate	0 - 2 years	2 years	\$210
<input type="checkbox"/> Student		1 year	\$ 25
<input type="checkbox"/> Master Emeritus			\$285

If you wish to be considered for a different membership category, please designate the category. _____

Primary Vocation:

- Judge
- Legal Educator
- Attorney
- Other: _____

Primary Areas of Practice: _____

Law School Attended: _____ Year of Graduation: _____

Committee(s) on which you would be willing to serve: (check all that apply)

- | | |
|--|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> Administration <input type="checkbox"/> Banquet <input type="checkbox"/> C.L.E. <input type="checkbox"/> Directory/Photo Board <input type="checkbox"/> Finance and Budget <input type="checkbox"/> Membership | <ul style="list-style-type: none"> <input type="checkbox"/> Name Tags <input type="checkbox"/> Programs <input type="checkbox"/> Publicity <input type="checkbox"/> Social <input type="checkbox"/> Website <input type="checkbox"/> Other: _____ |
|--|---|

*** Judge Masters and Judicial Employees dues are \$210.

Do you have any suggestions to improve our Inn?

Do you have any suggestions for Program topics?
